

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2161(A32109)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2161 APPLICATION/CLAIM NO.: A32109 CERT. NO.:

OWNERSHIP*****

NAME: Jacoy Jones
ADDR: 2690 West 500 North
Vernal UT 84078
REMARKS: 1 domestic

NAME: Bruce J. Jones and Jacoy Jones
ADDR: 2690 West 500 North
Vernal UT 84078
REMARKS: 1.73 acre, 10 elu's / Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/06/1960|PRIORITY: 07/06/1960|PUB BEGAN: 08/18/1960|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/23/1960|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/15/1962|CERT/WUC: 09/13/1962|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [114dd]|PUB DATE: 09/17/2002
Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.1 cfs
SOURCE: Underground Water Well
COUNTY: Uintah COMMON DESCRIPTION:
POINT OF DIVERSION -- UNDERGROUND:
(1) N 153 ft W 1045 ft from SE cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 43 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221418.
45-2161 (ADEC)
IRRIGATION: 1.73 acres PERIOD OF USE: 04/01 TO 10/31
Table with 17 columns: Section, Totals, and 16 sub-columns for NW, NE, SW, SE quarters. Row 1: Sec 17 T 4S R 21E SLBM, 1.7300*, 1.7300. Row 2: GROUP ACREAGE TOTAL: 1.7300

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221419.
45-2161 (ADEC)
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS*****

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*MAP NUMBER: 17,4S,21E,SL

*****E N D O F D A T A*****
